## **UTILITY GUNDOG SOCIETY ID 499**

## **Eastern Counties Branch**

Chairman: Phil Askew

Membership Secretary: Kelvin Smith UGS EC Membership 165 Brunswick Road, Ipswich, IP4 4DA

Tel: 07970 652143

## JUNIOR MEMBERSHIP APPLICATION / RENEWAL

NAME: Master/Miss		D	ATE OF BIRTH
ADDRESS			
		P	OST CODE
TELEPHONE		MOBILE	
E-MAIL			
PROPOSERS Please N	Note: Proposer and Seconder must be a r	nember of the UGS (any	r Branch) or a KC Panel Judge
PROPOSER NAME		SIGNATURE	
SECONDER NAME		SIGNATURE	
LEGAL GUARDIAN		SIGNATURE	RELATIONASHIP
INTERFETS	Prood/s\ Ourned	n	outicination
INTERESTS Please tick as appropriate	Breed(s) Owned  ☐ Labrador		articipation Field Trials
	☐ Golden Retriever		Working Tests
	☐ Flatcoat Retriever		Training Classes
	☐ English Springer Spanie		Special Training Days
	☐ Cocker Spaniel		
			nch) and enclose the joining fee and an Annual titled to only one first nomination per stake)
have no objection to my	details and interests being stored or e UGS. (A copy of our privacy notice	n computer, or to my	details being shared with The Kennel Club and vebsite. The society is compliant with the General
			r and that failure to renew before 1st March will
entail re-application for mo	cribership and a further joining rec		

MARCH 2023

www.utility gundog society.com

UGS (EC)