

**THE UTILITY GUNDOG SOCIETY**  
**Herts, Beds & Bucks Branch**  
**ID number 499**



Affiliated to the Kennel Club President: Mr Phil Allen

**SCHEDULE OF RETRIEVER FIELD TRIAL 2023/2024** Licence No: 15533  
Held under Kennel Club Limited Rules and Regulations 'J'.

**SCHEDULE FOR A NOVICE (ANY VARIETY RETREIVER) 16 DOG STAKE**

**Thursday 26<sup>th</sup> October 2023 at THE HALL, GREAT LIVERMERE, BURY SAINT EDMUNDS IP31 1JP  
(AMPTON ESTATE)**

By kind permission of Mr Peter Rushbrook and the guns

**JUDGES**

**Godfrey Lowe (A2696)**

**Julia Reed (B3557)**

**Craig Jackson (NP4087)**

**Josefine van der Dussen (NP3490)**

**TROPHIES**

Winner The Jason Memorial Trophy

Second The Geoff Hicks Memorial Trophy

Gun's Choice The Raynton Park Trophy

**ENTRIES CLOSE**

11/10/2023

**ENTRY FEES**

Members: £40.00 per dog; Non-members £50.00 per dog. **PAY ON THE DAY, cash, or cheque.**

**Cheque to 'The Utility Gundog Society'.** Entries accepted online via Field Trial Management System (<https://www.fieldtrial.info>) Admin Fee £5.00, OR by emailing a scanned copy of the entry form to the Ft Sec ([gillrdavies@icloud.com](mailto:gillrdavies@icloud.com)) AND posting the completed entry form with Admin Fee the next day.

**PREFERENCE**

Members dogs have preference over non-members dogs.

**COVID-19**

Governments guidelines will apply.

**DRAW**

The draw will take place by FTMS at 18:00 on 12/10/2023. The draw with the time and place of the meet and arrangements will be emailed to the competitors.

**NOTE**

This will mainly be a walked-up trial with the possibility of a drive.

Field Trial Secretary: Mrs Gill Davies. Telephone: 07425 132496 [gillrdavies@icloud.com](mailto:gillrdavies@icloud.com)

<http://www.utilitygundogsociety.com/bhbb/index.html>